**APPLICATION FORM FOR**

**FUND FOR LOCAL COOPERATION**

**FOR THE REPUBLIC OF MOLDOVA IN 2023**

Date:

Submitted by:

Telephone:

E-mail:

Full mailing address:

Signature of the authoritative representative of the applicant and stamp:

**Summary (max. 5 pages excluding the budget and CV)**

1. Name of the applicant (organisation, media or company etc.):

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| --- |
|  |

1. Name and a brief description of the project:

|  |
| --- |
|  |

1. The summary of the total financing of the project in EUR:

|  |  |
| --- | --- |
|  | Amount in EUR |
| Financing Requested from the Embassy of Finland |  |
| Finances requested from other sources |  |
| Funds already available from other sources |  |
| Contribution of the applicant |  |
| Other contributions |  |
| Total project budget |  |

1. Duration (max 24 months):

|  |  |  |
| --- | --- | --- |
| Months: | Start date (earliest 8/2023): (mm/yyyy) | End date: (mm/yyyy) |

1. Expected result of the project. Immediate results (outputs) and mid-term results (outcomes):

|  |
| --- |
|  |

1. Main activities related to each result:

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| --- |
|  |

1. Applicant’s previous experience in the same sector and theme:

|  |
| --- |
|  |

1. Exit strategy. How do you plan to ensure sustainability of the project beyond the grant period?

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|  |

1. How is the proposed project in line with Finnish development policy and with the Sustainable Development Goals of the United Nations?

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| --- |
|  |

1. Target group(s) or beneficiaries:

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| --- |
|  |

1. Possible Partner(s):

|  |
| --- |
|  |

1. Current external funding of the applicant. Please, specify name of the donor, project/core funding, amount, duration (mm/yyyy – mm/yyyy):

|  |
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|  |

1. If you have submitted this proposal to another donor agency, please specify the name of the donor organisation and date of submission. Please inform the Embassy of Finland immediately in case you receive a positive funding decision from another donor.

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**In addition to the project summary (max. 5 pages), please submit the following attachments:**

**Attachment 1: Project budget (use form below)**

**Attachment 2: CV of the Project Manager and other focal project staff (max 2 pages per person)**Use the Attachment 2 CV template or another template, which includes following points: Name, contact details, 1-3 most relevant jobs, academic qualifications, language skills and other key skills and competencies.

**Attachment 3: Information Form for private sector applicants only**Private sector applicants fill in an information form about the applicant, legal status of the company and the business activity. Download the Attachment 3 Information Form from the FLC Call Announcement.

**Attachment 1: Project Budget**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Activity Description** | **Unit** | **Quantity** | **Unit Cost** | **Total** | **Contribution of FLC** | **Contribution of applicant** | **Percentage of FLC contribution**  **%** |
| **I.** | **Expected Result 1** |  |  |  |  |  |  |  |
| ***I.1*** | ***Activity 1*** |  |  |  |  |  |  |  |
| I.1.1 | Activity 1.1 |  |  |  |  |  |  |  |
| I.1.2 | Activity 1.2 |  |  |  |  |  |  |  |
| ***I.2*** | ***Activity 2*** |  |  |  |  |  |  |  |
| I.2.1 | Activity 2.1 |  |  |  |  |  |  |  |
| … | *add rows if need be* |  |  |  |  |  |  |  |
| **II.** | **Expected Result 2** |  |  |  |  |  |  |  |
| ***II.1*** | ***Activity 1*** |  |  |  |  |  |  |  |
| II.1.1 | Activity 1.1 |  |  |  |  |  |  |  |
| II.1.2 | Activity 1.2 |  |  |  |  |  |  |  |
| ***II.2*** | ***Activity 2*** |  |  |  |  |  |  |  |
| II.2.1 | Activity 2.1 |  |  |  |  |  |  |  |
| … | *add rows if need be* |  |  |  |  |  |  |  |
| **III.** | **Personnel engaged in activities** |  |  |  |  |  |  |  |
| III.1 |  |  |  |  |  |  |  |  |
| III.2 |  |  |  |  |  |  |  |  |
| … | *add rows if need be* |  |  |  |  |  |  |  |
| **IV.** | **Administration costs***\** |  |  |  |  |  |  |  |
|  | (phone, office supplies, financial management) |  |  |  |  |  |  |  |
|  | audit |  |  |  |  |  |  |  |
| **V.** | **Other costs** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** | |  |  |  |  |  |  |  |

## Attachment 2: CV (max 2 pages per person)

**Name SURNAME**

**Contact Details**

Postal address ∙ phone ∙ email address

**CAREER HISTORY (MAX. 3 MOST RELEVANT JOBS)  
  
JOB TITLE**

Employers name - Employment datesWrite abrief paragraph, describing the organisation or company. Explain your role and duties within the organisation.  
 **JOB TITLE 2**

Employers name - Employment datesWrite abrief paragraph, describing the organisation or company. Explain your role and duties within the organisation.

**ACADEMIC QUALIFICATIONS  
  
University/Educational institution name**Here enter the degree you took.   
Here enter the location & date.

*Add items if need be.*

**LANGUAGE SKILLS AND OTHER KEY SKILLS AND COMPETENCIES**

Here write a brief introduction your relevant skills.